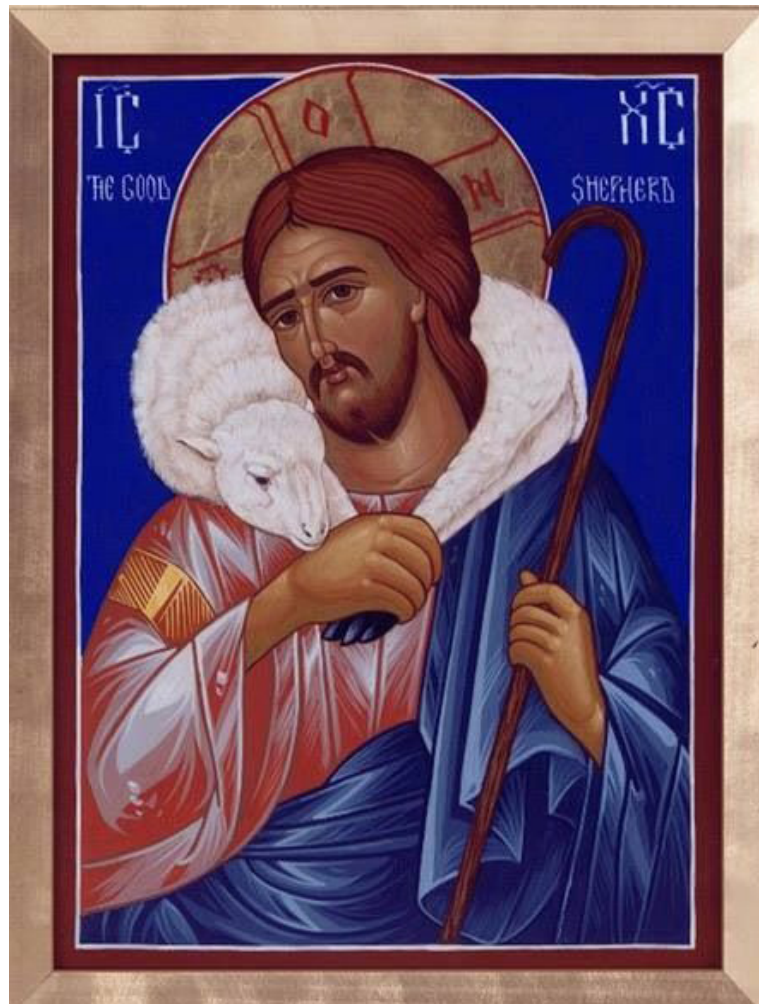




THE DIOCESE OF OLYMPIA

Ordinations to the Sacred Order of Priests

Alice Wickenden Bower
Todd Elliot Foster
Nancy J. Ross



Tuesday, June 21, 2016
7:00 p.m.

Saint Mark's Cathedral
1245 Tenth Avenue East Seattle, WA 98102
(206) 323-0300 www.saintmarks.org

The Holy Eucharist and the Ordination of Priests

The Right Reverend Gregory H. Rickel, Bishop of Olympia, Presider and Preacher

Out of respect for the liturgy we are celebrating, please turn off all cell phones and audible devices. Please, no photography during the liturgy except by authorized diocesan photographers.

The Gathering

Prelude Music *Piece d'orgue, BWV 572*

J.S. Bach

All rise as able.

Hymn *Christ is made the sure foundation* (The Hymnal 1982 #518)

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

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Opening Acclamation

Bishop Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All are seated.

The Presentation of the Ordinands

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

For each ordinand:

Presenters

Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia/California, we present to you N. N. to be ordained a priest in Christ's holy catholic Church.

Bishop

Has she/he been selected in accordance with the canons of this Church? And do you believe her/his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that she/he has satisfied the requirements of the canons, and we believe her/him qualified for this order.

The Bishop asks the ordinand:

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the bishop then sign the above declaration.

After all three have been presented all rise as able.

The Bishop addresses the entire assembly

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Alice, Todd, and Nancy for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Alice, Todd and Nancy be ordained priests?

Assembly It is.

Bishop Will you uphold them in this ministry?

Assembly We will.

Bishop In peace let us pray to the Lord.

Litany for Ordinations

All remain standing.

Cantor *People*

God the Fa - ther, Have mer - cy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

The cantor chants the petitions, each of which ends with the following call and response:

we pray to you, O Lord. Lord, hear our prayer.

The cantor concludes . . .

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another . . .

People

and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Collect for Ordinations

Bishop The Lord be with you.

Assembly And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

The Liturgy of the Word

After each reading, the lector says: Hear what the Spirit is saying to God's people.

All respond **Thanks be to God.**

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Verses sung in alternation by a cantor and the assembly



- Cantor* Arise, O Lord, into your / resting-place,*
You and the / ark of your strength.
- Assembly* Let your priests be clothed with / righteousness,*
let your faithful / people sing with joy.
- Cantor* For your servant / David's sake,*
do not turn away the face of / your Anointed.
- Assembly* The Lord has sworn an oath to / David;*
in truth, he / will not break it:
- Cantor* "A son, the fruit of your / body*
will I / set upon your throne.
- Assembly* If your children keep my covenant
and my testimonies that I shall / teach them,*
their children will sit upon your / throne for evermore."
- Cantor* For the Lord has chosen / Zion;*
he has desired her for his / habitation:
- Assembly* "This shall be my resting-place for / ever; *
here will I dwell, for / I delight in her.
- Cantor* I will surely bless her pro-/ visions,*
and satis-/ fy her poor with bread.
- Assembly* I will clothe her priests with sal-/ vation,*
and her faithful people / will rejoice and sing.
- Cantor* There will I make the horn of David / flourish;*
I have prepared a lamp for / my Anointed.
- Assembly* As for his enemies, I will clothe them with / shame;*
but as for / him, his crown will shine."

Second Reading

1 Peter 5:1-4

Now as a presbyter myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the presbyters among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it— not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

After a brief a silence the bishop stands; all rise as able for the proclamation of the Gospel.

Gospel Acclamation *Savior, like a shepherd lead us* (The Hymnal 1982 #708)

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Holy Gospel

John 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of the Lord.

Assembly Praise to you, Lord Christ.

Renewal of Baptismal Vows

The Bishop reminds the assembly that the foundation of all ministry is in baptism and invites the entire assembly, including the ordinands, to renew their baptismal covenant.

All rise as able and turn to face the font.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
Assembly I do.

Bishop Do you believe in God the Father?
Assembly I believe in God, the Father almighty,
 creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?
Assembly I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
Assembly I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship,
 in the breaking of bread, and in the prayers?
Assembly I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
 repent and return to the Lord?
Assembly I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?
Assembly I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly I will, with God's help.

Bishop Will you strive for justice and peace among all people,
 and respect the dignity of every human being?
Assembly I will, with God's help.

The Bishop and the ordinands sprinkle the assembly with water from the baptismal font as a sign and reminder of our baptism.

The Examination

All are seated except the ordinands, who stand before the Bishop.

The Bishop addresses the ordinands as follows

My sisters and brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sisters and brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

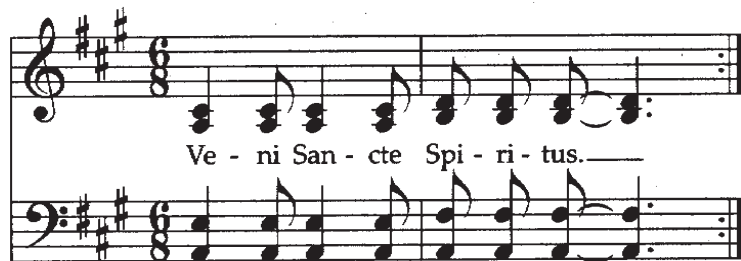
The Consecration of the Priests

All rise as able.

Hymn *Veni Sancte Spiritus (Come Holy Spirit)*

Jacques Berthier (Taizé)

All sing the chant. The cantor sings the verses while all continue singing the chant.



Come, Holy Spirit, from heaven shine forth with your glorious light. Veni Sancte Spiritus . . .

Come, Father of the poor, come, generous Spirit, come, light of our hearts. Veni Sancte Spiritus . . .

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. Veni Sancte Spiritus . . .

Father of the poor, come to our poverty. Shower upon us the seven gifts of your grace. Be the light of our lives, oh come. Veni Sancte Spiritus . . .

You are our only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble you are our strength. Veni Sancte Spiritus . . .

Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all forever. Veni Sancte Spiritus . . .

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Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her/him with grace and power, and make her/him a priest in your Church.

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Assembly Amen.

The new priests are now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Peace

The new priests bid the peace The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

The Liturgy of the Table

An offering of money is collected. The offering will be used to establish a discretionary fund for the new priests. Please make checks out to the Diocese of Olympia.

Offertory Solo *The Call from Five Mystical Songs*

music: Ralph Vaughan Williams;
words: George Herbert

The words may be found in The Hymnal 1982 #487.

Please rise as able to sing the hymn as the bread, wine and money are brought forward and presented at the altar.

Offertory Hymn *Here I am Lord* (Wonder, Love and Praise #812)



I, the Lord of sea and sky, I have heard My peo - ple cry.
I, the Lord of snow and rain, I have borne My peo - ple's pain.
I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin My hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin - est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear My light to them? Whom shall I send? _____
I will speak My word to them. Whom shall I send? _____
I will give My life to them. Whom shall I send? _____



Here I am, Lord. _____ Is it I, Lord? _____ I have heard You



call - ing in the night. _____ I will go Lord, _____ if You lead me. _____



I will hold Your peo - ple in my heart. _____

Bishop *Assembly*
 The Lord be with you. And al - so with you.

Bishop *Assembly*
 Lift up your hearts. We lift them to the Lord.

Bishop
 Let us give thanks to the Lord our God.

Assembly
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (The Hymnal 1982 #S125)

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All We remember his death. We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The bread is broken and the bread and wine are prepared for sharing.

Fraction Anthem *The disciples knew the Lord Jesus* (The Hymnal 1982 #S167)

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation to Communion

Bishop The gifts of God for the people of God.

All who seek God and a deeper life in Christ are welcome to receive communion. To receive a blessing instead of communion, simply cross your arms over your chest. If you need communion brought to you at your seat, please let a verger or usher know.

Rice wafers for those with wheat allergies are available; simply ask for one at communion.

Communion Solo *The Song of the Tree of Life*

Ralph Vaughan Williams

Unto him that overcometh shall be given of the tree of life which is in the midst of the paradise of God. On either side of the river groweth the tree of life, the leaves of tree are for thy healing. In the midst of that fair city flows the river of water of life clear as crystal. Who so will, let him take of the water of life freely. Who so drinketh of this water shall never thirst. Take thou the leaves of the tree of life. So shalt thou enter in through the gates of the city. -- Words adapted from the Book of Revelation

Communion Hymn *I want to walk as a child of the light* (The Hymnal 1982 #490)

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

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All rise as able.

Prayer after Communion

Bishop Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Alice, Todd, and Nancy may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Blessing

Bishop Our help is in the Name of the Lord;

Assembly The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

Assembly From this time forth for evermore.

New priests The Blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

Hymn O Zion, haste, the mission high fulfilling (The Hymnal 1982 #539)

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly Thanks be to God.

Postlude *Sinfonia* from *Cantata 29*, "We thank you, Lord, we thank you."

J. S. Bach

Following the liturgy all are invited to a reception in the back of the Nave.

MINISTERS OF THE LITURGY

Many thanks to today's liturgical ministers who come from congregations of the Diocese of Olympia as well as the larger church. Also represented in the procession are members of the Commission on Ministry, postulants and honorary canons.

Presider and Preacher The Rt. Rev. Gregory Rickel, *Bishop of the Diocese of Olympia*

Dean of Saint Mark's Cathedral The Very Rev. Steven L. Thomason

Deacons of the Liturgy

The Venerable Gen Grewell, *Archdeacon of the Diocese of Olympia*

The Rev. Eric Johnson, *Christ Church, Anacortes*

Eucharistic Ministers Janice Bradley, *Church of the Holy Spirit, Battle Ground*
John Bower, *Church of the Holy Spirit, Battle Ground*
Kristi Champagne, *St. Paul, Bellingham*
Rocky Champagne, *St. Paul, Bellingham*
The Rev. Julia McKeon, *Holy Family, Half Moon Bay, CA*
and Good Shepherd, Belmont, CA
Mary Wood, *Grace Cathedral, San Francisco, CA*

Lectors Aviva Foster, *Epiphany, Seattle*
Theresa Osborn, *sister of Nancy Ross*

Verger Diane Carlisle, *Epiphany, Seattle*

Acolytes Erik Donner, *St. Mark, Seattle*
Laurie Parrish-Prall, *St. Paul, Bellingham*
Michael Seewer, *St. Mark, Seattle*
Walter Stuteville, *St. Mark, Seattle*
Raynell Wurtz, *St. Paul, Bellingham*

Diocesan Banner Bearer Teresa Flodin, *St. Paul, Bellingham*

Altar Guild Sharon Feguson, Sue Tait, *St. Mark, Seattle*

Ushers Members of the St. Mark's Ushers

Oblations Bearers Joseph Ross, *family of Nancy Ross*
Mary Beth Ross, *family of Nancy Ross*
Priscilla Camp, *All Souls, Berkeley, CA*
Mary McWilliams, *St. Mark, Berkeley, CA*

Musicians Michael Kleinschmidt, organist, *St. Mark, Seattle*
Rebekah Gilmore, cantor and soloist, *St. Mark, Seattle*

Reception Hosts Virginia Lenker, *St. Mark, Seattle*
Jeanne Stebner, *St. Paul, Bellingham*

PRESENTERS AND VESTERS OF THE ORDINANDS

Alice Wickenden Bower

Presenters The Rev. Grethe Barber, *St. Anne, Washougal*
Janice Bradley, *Church of the Holy Spirit, Battle Ground*

Vesters Janice Bradley, *Church of the Holy Spirit, Battle Ground*
John Bower, *Church of the Holy Spirit, Battle Ground and Alice's husband*

Todd Elliot Foster

Presenters The Rev. Helen McPeak, *St. Paul, Mt. Vernon*
Malissa Endsley Todd, *Co-worker from the Bronx*
The Rev. Jonathan Weldon, *St. Paul, Bellingham*
Sharon Weldon, *St. Paul, Bellingham*
The Rev. Kate Wesch, *Epiphany, Seattle*
Tom Worrell, *St. Paul, Mt. Vernon*

Vesters Becky, Aviva and Elisha Foster, *family members*

Nancy J. Ross

Presenters Christine Evans, *family member*
James Herrmann, *family member*
Melissa Ridlon, *Grace Cathedral, San Francisco, CA*
Nicholas Ross, *family member*
Anthony Ross, *family member*
The Very Rev. Steven L. Thomason, *St. Mark, Seattle*

Vesters The Rev. Jennifer King Daugherty, *St. Mark, Seattle*
The Rev. Canon Dr. Nancee Martin, *St. Mark, Seattle*



Alice W. Bower was born in Corvallis, Oregon. Her parents moved between California and Texas while she was in grammar and high school. She attended the University of California at Santa Barbara and graduated in 1971 with an Honors BA in Political Science. Alice attended the London Bible College and took a two-year degree from the University of London. In 1974 she married John Bower, who had followed her to England. They have been married over forty years and have three adult daughters Anne, Janet, and Meg. They also have a son-in-law Jason and two perfectly fabulous (of course) grandchildren Tyler and Wyatt. Alice graduated from the Church Divinity School of the Pacific with an M.A. in Hebrew and Biblical Studies in 1997. She has been the speaker at a number of conferences for different denominations and has really enjoyed leading adult education classes for Episcopal churches in different cities.

Alice enjoys woodworking: making window trim is great fun, fly-fishing: both fishing and eating, raising geese, sheep, pigs, and chickens: free-range eggs are the best. She also delights in trying to read Biblical Hebrew. She and John have spent vacation time for the last eighteen years fixing up an 1872 farmhouse in Pugwash, Nova Scotia. It has become a friendly refuge and a genuine thin space. Her favorite quote is: Christ is Risen, He is Risen Indeed! (Christos Anesti, Alithos Anesti!). Alice is both thrilled and challenged as she begins this part of her journey as vicar for Holy Spirit, Battle Ground, Washington.



Todd Foster grew up in Pennsylvania and received a bachelor's degree in Computer Science from Virginia Tech. After working as a Management Consultant for a couple years, he attended seminary at Abilene Christian University in Abilene, Texas. While at ACU, Todd served as the pastor of the First Christian Church of DeLeon and later as an Associate Minister for the Hispanic congregation at the University Church of Christ in Abilene. Todd met his wife, Becky, at ACU and together they pursued Spanish language learning in Costa Rica and Guadalajara. Todd and Becky served as missionaries and church planters in the Bronx for five years. Todd finished up his Master of Divinity degree with transfer credits from General Theological Seminary and pursued specifically Anglican formation through the CALL and summer programs at Church Divinity School of the Pacific.

Todd and Becky have two children: Aviva and Elisha. Todd's interests range widely and include music, running, biblical languages, and motorcycles.

After several years on staff at St. Paul, Bellingham Todd now serves as a curate at Epiphany Parish, Seattle.



Nancy Ross will be ordained by Bishop Rickel on behalf of Bishop Marc Andrus and the people of the Diocese of California where she went through the ordination process prior to her move to Seattle. Nancy has a B.A. in Mass Communications and an M.F.A. in Voice and received her Master of Divinity degree from the Church Divinity School of the Pacific in 2014.

She completed a year-long hospital chaplain residency at Stanford Medical Center and works as the chaplain for Wesley Homes Retirement Community and Rehabilitation Center in Auburn, WA, as well as an after-hours chaplain at Swedish Medical Center. Her previous career has been as Communications Director for nonprofit organizations. She serves on the Advisory Board of Project Grace - Service Trips for Mothers Grieving the Death a Child. Nancy and her husband Jim Herrmann are proud parents of aerospace engineer Kelsey Herrmann and the late comic and tattoo artist Pat "Hetic" Herrmann. Nancy will continue in her role as curate at St. Mark's Cathedral in addition to her work as a chaplain.