

ST. THOMAS' EPISCOPAL CHURCH

est. 1791

*The Fifth Sunday of Epiphany
February: Black History Month*

*Holy Eucharist: Rite II
6 February 2021, 6pm
7 February 2021, 8am, 10.30am*



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The contents of this bulletin may be found by scanning the QR Code to the left with your smart phone.

If you picked up this bulletin, please take it home with you.

During this season of coronavirus infections, please demonstrate your love for your friends and neighbors by:

1. Wearing a mask (covering both mouth and nose)
2. Remaining six feet apart from anyone you don't live with
3. Refraining from touching, hugging and shaking hands – even during the Peace
4. Singing is only permitted outdoors, six feet apart, wearing masks
5. Service bulletins you have touched must be taken home
6. After the service everyone must disperse with no lingering
7. No sharing of common objects such as pens, paper, etc.

We welcome our guest preacher for Black History Month: Jonathan Wilson, PhD



Jonathan Wilson, a parishioner of St. Thomas' since 2019, holds a Ph.D. in history from Syracuse University. His doctoral research examined several groups of early American writers and activists, including Jehu Jones Jr. (1786-1852), the first African American minister ordained in the Lutheran Church, and his brother Edward Jones (1807-1865), who became an Anglican missionary in Sierra Leone. Jonathan has taught at Rowan University and at La Salle University in Philadelphia.

Welcome to St. Thomas'!

We are pleased you have come to worship with us today! St. Thomas' welcomes all regardless of age, abilities, physical or mental health, ethnicity, sexual orientation or gender identity, income, education, political affiliation or faith commitment. The things which bind us are greater than the things that separate us, and the love of God is greater than all our divisions.

We understand the **Holy Eucharist**, also known as Communion, as participation in the Body of Christ. As such, it flows from the vows we have made in baptism. It is a weekly reminder and recommitment to continue in regular worship, to repent from evil, to proclaim the Good News of God in Christ, to seek and serve Christ in everyone, and to respect the dignity of every human being. All who seek Christ – of every age and tradition – are invited to share in Holy Communion. Instructions are provided in this bulletin at the appropriate place in the service.

The **offering plate** will not be passed during this season; it has been set out on a table for your convenience. Or you may give by clicking the "Donate" button at www.stthomasglassboro.org. Thank you for your support of the ministry of St. Thomas'!

Bathrooms are located in the Parish Hall.

The Holy Eucharist

Rite II (BCP 355)

We Gather in God's Name

Greeting

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Hymnal S-280

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

Presider: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We Hear God's Word

The people are seated.

The First Lesson Isaiah 40:21-31

Reader: A reading from the prophet Isaiah.

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the Lord,
and my right is disregarded by my God"?

Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader: The Word of the Lord.

People: **Thanks be to God.**

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

**2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.**

3 He heals the brokenhearted *
and binds up their wounds.

**4 He counts the number of the stars *
and calls them all by their names.**

5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.

**6 The LORD lifts up the lowly, *
but casts the wicked to the ground.**

7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

**8 He covers the heavens with clouds *
and prepares rain for the earth;**

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.

**10 He provides food for flocks and herds *
and for the young ravens when they cry.**

11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

**12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.**

21 Hallelujah!

The Second Lesson 1 Corinthians 9:16-23

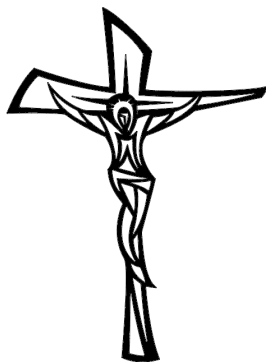
Reader: A reading from Paul's first epistle to the church in Corinth.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: The Word of the Lord.

People: **Thanks be to God.**



The people stand as able.

The Holy Gospel Mark 1:29-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

The Homily

Jonathan Wilson

Silence follows the homily.

We Respond in Faith

The people stand as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Today the response to the prompt, “Lord in your mercy” is, “**Hear our prayer.**”

Silence

The Celebrant adds a concluding Collect.

The Confession

Deacon: Let us confess our sins against God and our neighbor.

The people kneel or stand as able. Silence may be kept. Minister and People:

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

Passing the Peace is primarily a liturgical practice, not a social one. While the threat of Covid-19 is prominent, the peace will be brief. Please do not move around or make contact (shaking hands, hugs) with others. Instead you are invited to look to the person on either side of you and wish them peace with a bow or a wave.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We greet one another in the name of the Lord.

The people are seated.

Commissioning of Vestry and Wardens

Presenter: I present to you these persons to be admitted to the ministry of Wardens and Members of the Vestry in this congregation.

Rector: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the name of God and this congregation to the special ministries to which they are called. Are these persons prepared by a commitment to Christ as Lord, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of St. Thomas' and the Diocese of New Jersey?

Presenter: I believe they are.

Rector: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Wardens and Members of the Vestry: I will, with God's help.

Rector: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Wardens and Members of the Vestry: I will, with God's help.

Rector: Let us pray.

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Members of the Vestry of this congregation, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as Wardens and Members of the Vestry in this Parish.

Birthdays and Anniversaries

BCP 830

Everyone celebrating a birthday or anniversary in the month of February, or anyone wishing to stand in for someone close to them celebrating such an event, is invited to stand and tell us your name and the event you are celebrating.

A prayer for a birthday:

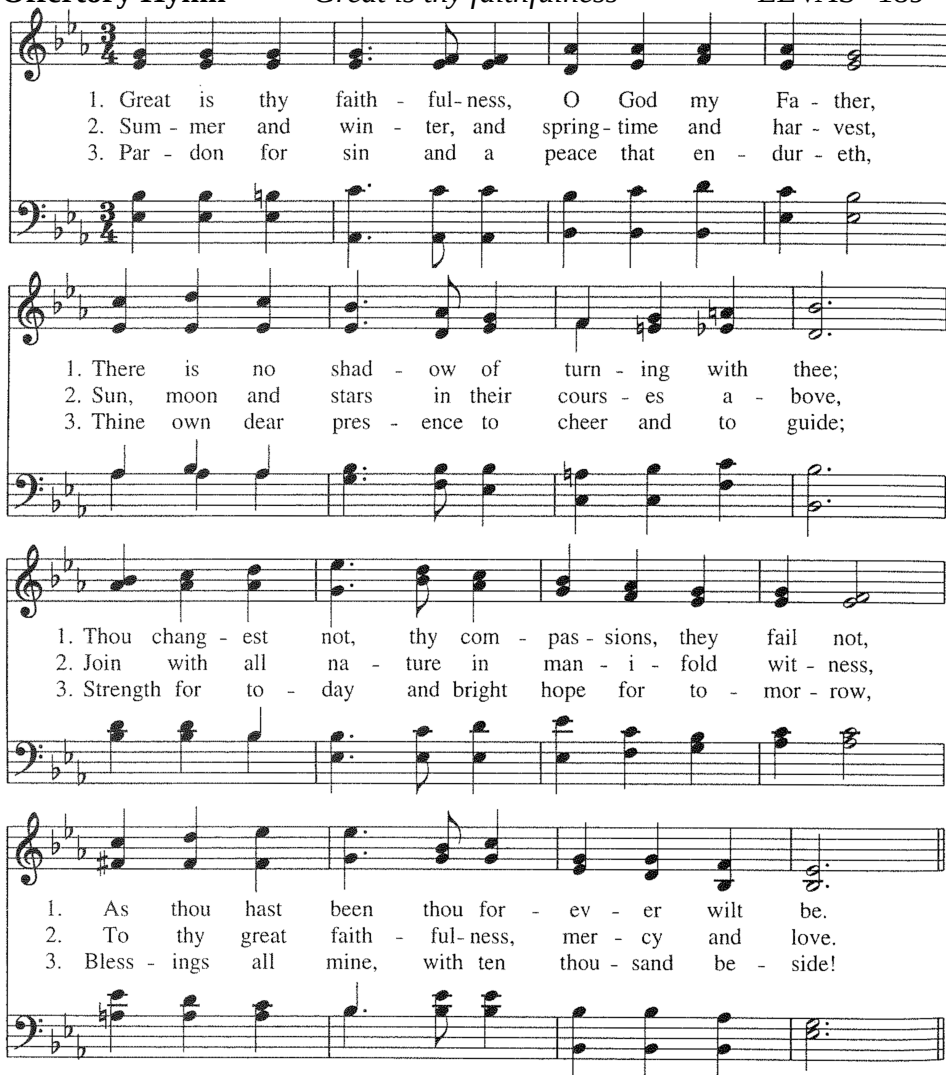
**O God, our times are in your hand: Look with favor,
we pray, on your servants as they begin another year.
Grant that they may grow in wisdom and grace, and
strengthen their trust in your goodness all the days of
their lives; through Jesus Christ our Lord. Amen.**

The Announcements

Offertory Hymn

Great is thy faithfulness

LEVAS 189



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

We Offer Ourselves To God

The altar is prepared in silence. Then the people stand as able.

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface may be used here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider: Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider: All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**People: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

We Receive the Gift of God

Receiving Communion during Covid:

Please remain where you are, standing or seated in prayer. After the presider has received the Sacrament in both kinds, donned a mask, and carefully sanitized hands, the presider will bring the sacrament to each person in turn.

If you wish to receive communion physically:

- 1. Hold out your cupped hands to receive the bread. The presider will drop the host into your hands without making contact.*
- 2. Wait until the presider has moved away to remove your mask, consume the host, and replace your mask.*
- 3. Communion will be offered in one kind only (just the bread). This is still full communion.*

If you do not wish to receive communion physically:

- 1. Cross your arms over your chest. The presider will offer you a blessing instead, again without touching.*
- 2. You are invited to utter the Prayer for Spiritual Communion while communion is being distributed.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(from The Prayer Book for the Armed Services)

The Post-communion Prayer

Presider: Let us pray.

People: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

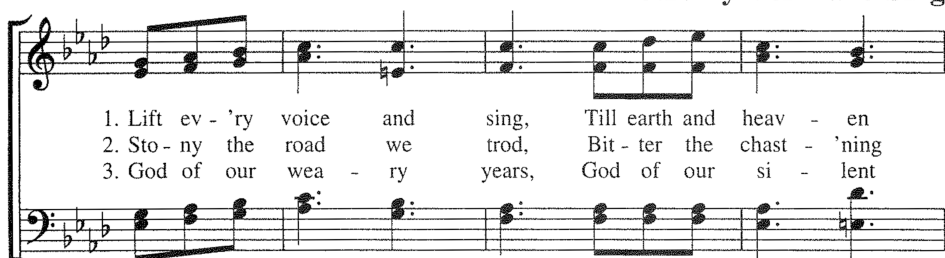
The Blessing

See hymn on next page! →

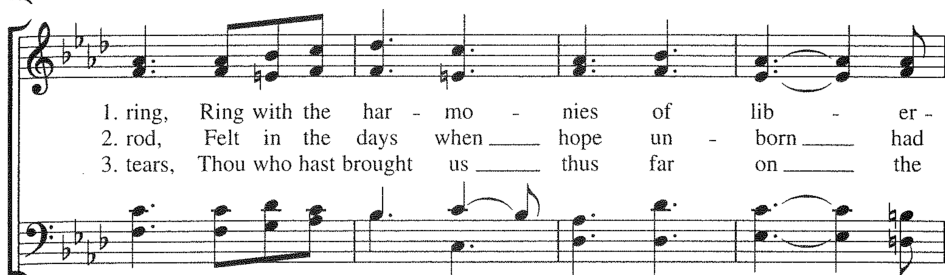
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1

Lift Every Voice and Sing



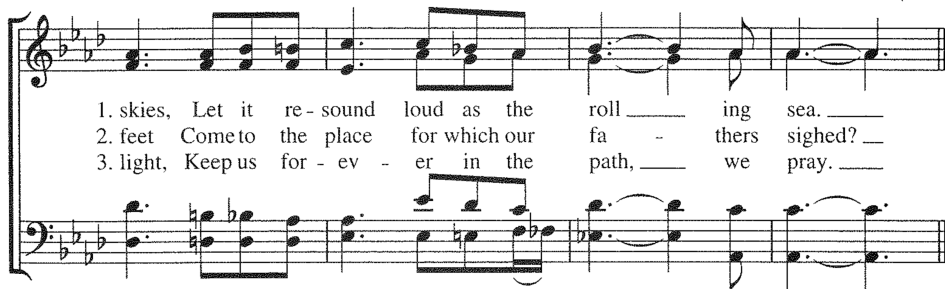
1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent



1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when _____ hope un - born _____ had
 3. tears, Thou who hast brought us _____ thus far on _____ the



1. ty; Let our re - joic - ing rise High as the list - 'ning _____
 2. died; Yet with a stead - y beat, Have not our wear - y _____
 3. way; Thou who hast by thy might, Led us in - to the _____



1. skies, Let it re - sound loud as the roll _____ ing sea. _____
 2. feet Come to the place for which our fa - thers sighed? _____
 3. light, Keep us for - ev - er in the path, _____ we pray. _____

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for

1. brought — us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get — thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry — is won.
 2. stand at — last Where the white gleam of our bright star — is cast.
 3. ev - er — stand, True to our God, true to our na - tive land.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

In order to minimize the possibility of infecting others, please exit the campus immediately.

Cicely Tyson **pioneer black actress and model**

Legendary American actress and fashion model Cicely Tyson died Jan. 28, 2021 at the age of 96. The New York Times noted that her “vivid portrayals of strong African-American women shattered racial stereotypes in the dramatic arts of the 1970s, propelling her to stardom and fame as an exemplar for civil rights.”

In a career spanning more than seven decades, Tyson became known for her electrifying portrayals of strong African-American women, foremost among them the centenarian ex-slave Jane Pitman, abolitionist Harriett Tubman, civil rights activist Coretta Scott King, the inner-city Chicago educator Marva Collins, and the mothers of Rosa Parks and Olympic track star Wilma Rudolph.



“I wait for roles — first, to be written for a woman, then, to be written for a black woman,” she told the Entertainment News Service in 1997. “And then I have the audacity to be selective about the kinds of roles I play. I’ve really got three strikes against me. So, aren’t you amazed I’m still here?”

Tyson's portrayal of a centenarian black woman's life from slavery until her death before the Civil Rights movement in the 1974 television film “The Autobiography of Miss Jane Pittman,” won her two Emmy Awards. For her performance as Rebecca Morgan in “Sounder” (1972) a story concerning an African American family in the Deep South during the Great Depression, she was nominated for both the Academy Award and Golden Globe Award for Best Actress. In 2011, she played the role of Constantine Jefferson in the award-winning film “The Help.” In 2020, she was inducted in the Television Hall of Fame.

In addition to her screen career, Tyson appeared in various theater productions. She received a Drama Desk Award in 1962 for her Off-Broadway performance in “Moon on a Rainbow Shawl.” Tyson also starred as Carrie Watts in the Broadway play “The Trip to Bountiful,”

winning the Tony Award, the Outer Critics Award, and the Drama Desk Award for Best Actress in a Play in 2013. Tyson was named a Kennedy Center honoree in 2015. In November 2016, President Obama awarded her the Presidential Medal of Freedom, the nation's highest civilian honor. In 2020, she was inducted into the Television Hall of Fame.

Of her career, she once said, "It amuses me when people say, 'Oh, my God, you've done so much.' But it isn't that I've done so much. It's that what I have done has made a real impact, and I'd rather have it that way."

Tyson was born in East Harlem on Dec. 19, 1924, the daughter of Fredericka (Huggins) Tyson, a domestic worker, and William Augustine Tyson, who worked as a carpenter and painter. Her parents were immigrants from Nevis in the West Indies.

One of three children, Cecily grew up in a religious atmosphere. She sang in the choir, played piano and organ at an Episcopal church in East Harlem. For the past 20 years, she attended Abyssinian Baptist Church.

Tyson's memoir, *Just As I Am*, was published January 26, 2021. She was promoting the book during her final weeks. In an interview, CBS morning news anchor Gayle King asked Tyson how she wanted to be remembered. Tyson said, "I've done my best. That's all."

Article submitted by The Rev. Dr. John Hanson.

During Black History Month we honor persons of color who have made significant contributions in the work of overcoming our country's heritage of racial discrimination.

Birthdays and Anniversaries at St. Thomas' February 2021

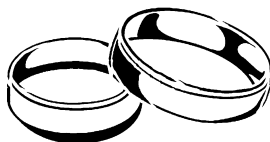
February Birthdays

- 1 Scott Carr
- 4 Wayne Rowbotham
- 4 Debra Wallace
- 6 Eric Cephas
- 7 Trevor Bernard Jr.
- 7 Janet Atkinson
- 8 Jeremy Stuber
- 10 Lillian Stevens
- 11 Bryan Appleby-Wineberg
- 11 Maiiya O'Neal
- 13 Diane Stevens
- 14 Bea Murray
- 17 Sarah Ternay
- 18 Zach Lubelski
- 19 Todd Foster
- 19 Kathy Iannacone
- 20 Linda Vazquez
- 21 Elena McAllister
- 22 Elvin Davis Jr.
- 24 Jonathan Wilson
- 26 Jo-Ann Toldt
- 27 Connor Crafton-Tempel



February Anniversaries

- 19 Glenn & Elena McAllister
- 21 Robert & Maryann Schiepan



If your birthday/anniversary is not listed, please contact the office so we can add it! office@stthomasglassboro.org

Announcements

The **Youth Group** will not be meeting tonight.

Thank you to those who brought meals for our **Family Promise** guests!

Kitchen of Hope is distributing food next weekend: speak to Vivian Hanson if you would like to take part!

Ash Wednesday is soon: 17 February. We will have an outdoor service at noon at the Lychgate and an indoor service at 7pm in the Parish Hall. The imposition of ashes will not take place; instead we will notice the masks we wear when meeting in person are powerful reminders of our mortality.

We continue to offer **two outdoor Eucharists per week**: Sunday at 10.30am and Wednesday at 5.30pm. These meet in rain or shine: please consider your clothing, your health, and the weather before joining us outdoors for 30 or 60 minutes. If the weather makes an outdoor service impossible at 10.30am, we may choose to move it into the Parish Hall and broadcast it on Zoom. We also offer **two indoor Eucharists per week** with very limited seating. Please reserve your seat on the church website.

The state of New Jersey has open a "pre-registration portal" for residents to sign up to receive **vaccination against Covid-19**. Sign up at <https://covidvaccine.nj.gov/>

This Week at St. Thomas'

Monday	2/8	4.00pm 7.00pm	Centering Prayer (Zoom) Book Group (Zoom)
Tuesday	2/9	Noon 6.30pm 7.00pm	Coffee Hour (Zoom) Small Group Bible Study (Zoom) Work Crew
Wednesday	2/10	5.30pm	Holy Eucharist (Lychgate)
Friday	2/12	8.00am	Kitchen of Hope Setup
Saturday	2/13	8.00am 10.00am 6.00pm	Kitchen of Hope Setup Kitchen of Hope Food Distribution Holy Eucharist (Nave)
Sunday	2/14	8.00am 9.00am 10.30am	Holy Eucharist (Parish Hall, Zoom) Sunday School (Zoom) Holy Eucharist (live, outdoors)

Lectionary readings for next week: *2 Kings 2:1-12, 2 Corinthians 4:3-6, Mark 9:2-9, Psalm 50:1-6*

Please continue in your daily prayers for: *Dennis, Marge, Joann, Sandy, Andrea, Bob, Jimmie, John, Lou, Marie, Marla, Helen, April, Sarah, Dean, Chris, Jack, Nancy, Bruce, Sheila, Les, Patty, Chuck*

Parish Leadership

Vestry: Jim Gibbs, Carl Kinsley, Sarah Ternay, Jo-Ann Toldt,
Barbara Cadogan, Stacey Noll, Wayne Rowbotham

Eric Cephas, *Senior Warden*
seniorwarden@stthomasglassboro.org

Joe Rizzuto, *Junior Warden*
juniwarden@stthomasglassboro.org

The Rev. Todd Foster, *Rector*
fathertodd@stthomasglassboro.org

The Rev. Dr. John Hanson, *Deacon*
deaconjohn@stthomasglassboro.org

St. Thomas' Episcopal Church

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Prayer Requests: prayer@stthomasglassboro.org
Emergency Pastoral Care: 856.881.2841