

ST. THOMAS' EPISCOPAL CHURCH

est. 1791

The Day of Pentecost: Whitsunday

Holy Eucharist: Rite II

22 May 2021, 6pm; 23 May 2021, 8am, 10.30am

Bell Tower Re-Dedication

The **Altar Flowers** are given to the Glory of God
and in loving memory of **Ray Stevens** and **Carl Pape**.



Share this bulletin without touching:

The contents of this bulletin may be found by scanning the QR Code to the left with your smart phone.

If you picked up this bulletin, please take it home with you.

During this season of coronavirus infections, please demonstrate your love for your friends and neighbors by:

1. Wearing a mask (covering both mouth and nose)
2. Remaining six feet apart from anyone you don't live with
3. Refraining from touching, hugging and shaking hands – even during the Peace
4. Singing is only permitted outdoors, six feet apart, wearing masks
5. Service bulletins you have touched must be taken home
6. After the service everyone must disperse with no lingering
7. No sharing of common objects such as pens, paper, etc.

Welcome to St. Thomas'!

We are pleased you have come to worship with us today! St. Thomas' welcomes all regardless of age, abilities, physical or mental health, ethnicity, sexual orientation or gender identity, income, education, political affiliation or faith commitment. The things which bind us are greater than the things that separate us, and the love of God is greater than all our divisions.

Children are welcome at all services. Childcare is not available during this season of Corona virus precautions.

We extend a special welcome to **Rowan students!** We are here to support you in your journey during this season of life.

We understand the **Holy Eucharist**, also known as Communion, as participation in the Body of Christ. As such, it flows from the vows we have made in baptism. It is a weekly reminder and recommitment to continue in regular worship, to repent from evil, to proclaim the Good News of God in Christ, to seek and serve Christ in everyone, and to respect the dignity of every human being. All who seek Christ – of every age and tradition – are invited to share in Holy Communion. Instructions are provided in this bulletin at the appropriate place in the service.

The **offering plate** will not be passed during this season; it has been set out on a table for your convenience. Or you may give by clicking the "Donate" button at www.stthomasglassboro.org. Thank you for your support of the ministry of St. Thomas'!

Bathrooms are located in the Parish Hall.



The Ray Stevens and Carl Pape Memorial Bell Tower Restoration Contributors

Aging With Autism	Carl & Linda Kinsley
Anonymous	Mike & Barbara Korcuba
Bryan & Sarah Appleby-Wineberg	Tal Kramer and Donna Freidel
Alvin Atthers	Tina Lawton
John Barthatomeo	Wats & Judy Lohmann
Mr. and Mrs. Diane Biarnesen	Harry & Esther Lucas
John & Donna Boyle	James & Carlene McCarthy
Eric & Jerry Cephas	Nelson & Leslie Medynec
Gathers Social Club	Brenda Michaelson
Ken & Kathy Conklin	Elizabeth Moore
William & Bonnie Dahl	Jeremy & Sandy Oliver
Joan & Elvin Davis, Jr.	Tom & Gretchen Owen
Esther DeEugenio & Skip Rambo	Freda Pape
Frank Dellomo	Joan Prinz
Ted & Terry Demiduke	Patrice Rainey
The Rev. Louis & Marie DeSheplo	Joseph & Andrea Rizzuto
Joseph & Sid Desiderio III	Richard & Kelly Rocco
William Dougherty	Mary Alice Ross
Robert & Barbara Epright-Collins	Wayne Rowbotham & Lenore Liddell
Mr. and Mrs. Charles Floyd	Robert & Maryann Schiepan
The Rev. Todd and Becky Foster	Robert & Kathy Shaw
John and Mary Esther Fritz	The Sisters of Mercy of the Americas
Virginia & Jeffrey Gage	Joe & Cynthia Stevens
Karl & Bernice Gassler, Jr	Sarah Ternay
Ruth Gras	Peter & Theresa VanMeter
Denise Greenwood & Raymond Seckinger	Mr. and Mrs. William Watras
Joshua Hackett	Doris Wilkins
The Rev. Dr. John & Vivian Hanson	Anna Marie Wilson
Kathleen Iannacone	Scott & Stephanie Wolfgang
Marie Johnson	

Fund-raiser organizers: Jo-Ann Toldt, Cyndy Hayes

Restoration Laborers: Joe Rizzuto, Don Davis,
Wayne Rowbotham, Bob Shaw

Bell Tower Re-Dedication

Introduction and Thanksgiving

The Rev. Todd Foster

“Church Bells” by Clara Ann Thompson*

Rachael Owen

Reading of the Plaques of Dedication

Jo-Ann Toldt

Prayer of Dedication

People: Their sound has gone out into all lands,
and their message to the ends of the world.

Presider: I call to you my people:

People: My voice is to the children of God.

Presider: Let us pray. (*Silence*)

O God, accept our offering of this bell and tower, which we re-dedicate to you today: Grant that in this generation and in those that are to come, their voice may continually call your people to praise and worship; through Jesus Christ our Lord.

People: Amen.

Ringling of the Bell



*From *Songs from the Wayside* (self-published, 1908), 43ff. “Clara Ann Thompson (1869-1959) was an African-American poet, teacher and civil rights advocate. Thompson was born in Rossmoyne, Ohio. Thompson’s parents, John Henry and Clara Jane Gray Thompson, were previously enslaved in Virginia.” (Wikipedia)

The Holy Eucharist

Rite II (BCP 355)

We Gather in God's Name

Greeting

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Hymnal S-280

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP 357

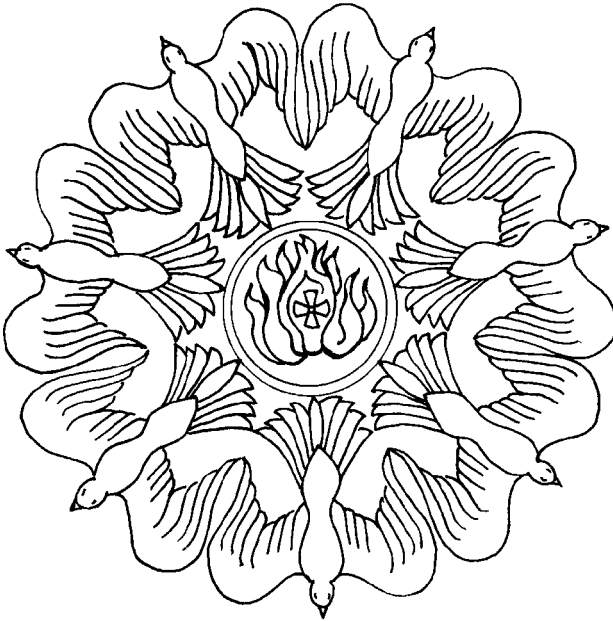
Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

People: **Amen.**



We Hear God's Word

The people are seated.

The First Lesson Ezekiel 37:1-14

Reader: A reading from the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

The Second Lesson Acts 2:1-21

Reader: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness

and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as able.

The Holy Gospel John 15:26-27; 16:4b-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

The Homily

Silence follows the homily.

The Rev. Todd Foster

We Respond in Faith

The people stand as able.

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Presider: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

Today the response to the prompt, “Lord, in your mercy” is, “**Hear our prayer.**” The final verse and response, as we “offer ourselves and one another to the living God through Christ,” is “**To you, O Lord.**”

Silence

The Celebrant adds a concluding Collect.

Passing the Peace is primarily a liturgical practice, not a social one. While the threat of Covid-19 is prominent, the peace will be brief. Please do not move around or make contact (shaking hands, hugs) with others. Instead you are invited to look to the person on either side of you and wish them peace with a bow or a wave.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We greet one another in the name of the Lord.

The Announcements

Offertory Hymn

Come, Holy Spirit

Hymnal 510

We Offer Ourselves To God

The altar is prepared in silence. Then the people stand as able.

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface may be used here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith:

**People: Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider: All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**People: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

We Receive the Gift of God

Receiving Communion during Covid:

Please remain where you are, standing or seated in prayer. After the presider has received the Sacrament in both kinds, donned a mask, and carefully sanitized hands, the presider will bring the sacrament to each person in turn.

If you wish to receive communion physically:

- 1. Hold out your cupped hands to receive the bread. The presider will drop the host into your hands without making contact.*
- 2. Wait until the presider has moved away to remove your mask, consume the host, and replace your mask.*
- 3. Communion will be offered in one kind only (just the bread). This is still full communion.*

If you do not wish to receive communion physically:

- 1. Cross your arms over your chest. The presider will offer you a blessing instead, again without touching.*
- 2. You are invited to utter the Prayer for Spiritual Communion while communion is being distributed.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(from The Prayer Book for the Armed Services)

The Post-communion Prayer

Presider: Let us pray.

People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Processional Hymn *Come down, O Love divine* Hymnal 516

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

In order to minimize the possibility of infecting others, please exit the campus immediately.

Summer 2021 at St. Thomas'

Last day of Sunday School: 13 June

Summer Worship Schedule begins on 14 June:

- Holy Eucharist on Lawn: **Sundays, 10am** (*note change in time!*)
- Centering Prayer Online: Mondays, 4pm
- Holy Eucharist at Lychgate: Wednesdays, 5.30pm (except in July)
- Holy Eucharist in Nave: Saturdays, 6pm (Evening Prayer in July)
- Recordings and live-streamed access to worship services will continue to offered online.

Adult Formation (all online):

- Book Group: Mondays, 7pm (except July)
- Bible Study: Tuesdays, 7pm
- Bible Study- Ruth: Wednesday, 7pm (12 May – 9 June)
- “Seeing Dead People”: Historical Controversies of the Christian Faith, led by Jonathan Wilson: Wednesdays, 7pm (7, 14, 21 July)

VBS in person: See registration info. below (18-22 July)

Church Picnic at Camp Sun N’ Fun: 7 August, Noon

Family Movie Night on the Lawn: 27 August, 7.30pm

Rally Day & Picnic: 12 September, Picnic follows 10am service



Vacation Bible School

July 18-22, 2021
(in person)

Must RSVP by July 1, 2021
to vbs@stthomasglassboro.org

Announcements

The **Burial Eucharist for Tina Lawton** will be held outdoors at St. Thomas' today, the Day of Pentecost, 23 May, at 6pm. Just like Sunday mornings, please wear a mask and bring a chair.

The Diocese of NJ is recognizing high school seniors with a **Diocesan Baccalaureate** today (23 May) at 3pm. Join us online!

Next week is **Trinity Sunday**. Bring **3-of-a-kind non-perishables** to donate to **Kitchen of Hope!**

Covid Protocol / Covenant Changes

The Diocesan, state, and federal guidelines around the Covid-19 pandemic have changed in recent weeks. In response, we will adopt a modified covenant which will come into effect **next week, 30 May**. We will still practice social distancing (6 feet) and avoid sharing objects in common. Starting next week, however, masks will be optional *outside-only* for people who have been *fully vaccinated*. Indoors, masks may be removed by the fully-vaccinated only while they are actively leading liturgy (lector, preacher, presider) and must be worn at all other times.

We will not be verifying anyone's vaccination status: your continued compliance with our guidelines empowers everyone to make their own informed choices about when and how they feel safe participating in worship with St. Thomas'. We will continue to offer services outdoors, indoors, and online.

Agreeing on the protocols for how we gather together continues to be the best way we can love one another and respect each one's needs and choices during these challenging times. Thank you for allowing the love of Christ to shine through you in this way.

For today, Pentecost Sunday, our previous Covid protocol (masks at all times, indoors and out) will remain in effect because that is the promise we made which informed everyone's decision to be present today.

This Week at St. Thomas'

Monday	5/24	4.00pm	Centering Prayer (Zoom)
Tuesday	5/25	6.30pm 7.00pm	Small Group Bible Study (Zoom) Work Crew
Wednesday	5/26	5.30pm 7.00pm	Holy Eucharist (Lychgate) Bible Study: Ruth (Zoom)
Saturday	5/29	6.00pm	Holy Eucharist (Nave)
Sunday	5/30	8.00am 9.00am 10.30am 6.00pm	Holy Eucharist (Parish Hall, Zoom) Sunday School (Zoom) Holy Eucharist (Lawn) Youth Group (Online)

Lectionary readings for next week: *Isaiah 6:1-8, Romans 8:12-17, John 3:1-17, Psalm 29*

Please continue in your daily prayers for: *Dennis, Marge, Joann, Andrea, Bob, Jimmie, Bill, Kass, Sandy, Floss, Butch, Mary-Esther, Patty, Dean, David, Lois, Michael, Bianca, Kayla, Evelyn, Jackie, Tal, Richard, Sid, Becky, Dorothy, Chuck, Jo-Ann, Sally, Ethan*

Parish Leadership

Vestry: Jim Gibbs, Carl Kinsley, Sarah Ternay, Jo-Ann Toldt,
Dr. Barbara Cadogan, Stacey Noll, Wayne Rowbotham

Eric Cephas, *Senior Warden*
seniorwarden@stthomasglassboro.org

Joe Rizzuto, *Junior Warden*
juniorwarden@stthomasglassboro.org

The Rev. Todd Foster, *Rector*
fathertodd@stthomasglassboro.org

The Rev. Dr. John Hanson, *Deacon*
deaconjohn@stthomasglassboro.org

St. Thomas' Episcopal Church

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